|  |  |  |  |
| --- | --- | --- | --- |
| insert PHOTO here | C:\Users\LMonyuk.A-STREAM\Desktop\PVX.jpg | **Bvqi-ISO3** | |
| **Readiness** |  |
| **Last salary** |  |

**Application Form (Engineers) No.\_\_\_\_\_\_\_\_**

1. **Personal Data**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Surname** | **Name** | | **Father's Name** | **Permanent address:** | |  | |
|  |  | |  |
|  |  | |  |  | | | |
| **Citizenship** | **Date of birth** | | **Place of birth** | **Phone**: |  | | |
|  |  | |  | **Mobile:** |  | | |
|  |  | |  | **E-mail:** |  | | |
| **Document** | | **No.** | **Date of issue** | **Place** **of issue** | | | **Valid until** |
| Passport (Travelling) | |  |  |  | | |  |
| Seaman’s Book | |  |  |  | | |  |
| Liberian S. B. | |  |  |  | | |  |
| Panamanian S. B. | |  |  |  | | |  |
| Ukrainian Civil Passp. | |  |  |  | | |  |
| Other | |  |  |  | | |  |

1. **Visas**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Country** | **Visa Type/Class** | **No.** | **Date Issued** | **Place Issued** | **Valid Until** |
| USA |  |  |  |  |  |
| Australia |  |  |  |  |  |
| Other |  |  |  |  |  |

1. **Marine Education**

|  |  |  |  |
| --- | --- | --- | --- |
| **Full Name of School** | **Qualification** | **From** | **Till** |
|  |  |  |  |
|  |  |  |  |

1. **Sea experience (Last 5 years)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **№** | **Rank** | **Vessel** | **Flag** | **Year of build** | **Type of vessel** | **D.W.T** | **Owner or Management Co /Country** | **From / To** | | **Reason of departure** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **№** | **Automation**  **(A1/A2)** | **Main Engine**  **Maker / Model** | **Engine**  **Stroke** | **Engine**  **Total HP/KW** | **Aux. Engine**  **Maker / Model** | **Aux. Engine**  **HP/KW** | **Experience** | | **Crew** |
| **Unmanned Yes/No** | **With El.Eng Yes/No** |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |

1. **Highest Competency certificate held:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Issuing authority** | **Grade/ STCW’95 Capacity** | **Certificate No.** | **Date of issued** | **Valid until** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| National Certificate of Comp |  |  |  |  |
| STCW 78/95 Endorsement |  |  |  |  |
| Liberian |  |  |  |  |
| Panamanian |  |  |  |  |
| Other |  |  |  |  |

1. **Certificates/Courses**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Certificates of STCW 78/95** | **Number** | **Date of issue** | **Place** | **Expiry date** |
| Basic Safety Training and Instruction (A-VI/1) |  |  |  |  |
| Carrying Dangerous & Hazardous cargo (B-V/b, B-V/c) |  |  |  |  |
| Advanced Fire Fighting (A-VI/3) |  |  |  |  |
| Proficiency in Survival Craft, Rescue Boats (A-VI/2-1) |  |  |  |  |
| Medical First Aid (A-VI/4-1) |  |  |  |  |
| Maintenance of Electrical and Electronic Engineering |  |  |  |  |
| Process Control Instrument |  |  |  |  |
| Ship safety officer IMOA 741(18) |  |  |  |  |
| Ship Security Officer (STCW A – VI/5 and ISPS Code) |  |  |  |  |
| Engine Automation |  |  |  |  |
| Engine Team and Resource Management |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Tanker Certificates** | **Number** | **Date of issue** | **Place** | **Expiry date** |
| Chemical Tanker specialized training (A-V/1, c.15-21) |  |  |  |  |
| Liquefied gas Tanker specialized training (A-V/1, c. 22-34) |  |  |  |  |
| Oil Tanker specialized training (A-V/1, c.8-14) |  |  |  |  |
| Crude oil washing (STCW 3/9) |  |  |  |  |
| Inert gas system (MARPOL 73/78) |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Please complete addresses of your previous employers for references**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Company** |  | Tel.: | **Company** |  | Tel.: |
| **Address** |  | | **Address** |  | |

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_

**Nationalities of crew sailed with:**